

Revision History

1.	6/12/2020	REVISED PAVERS AND GRADING NORTH OF WALKWAY
2.	6/16/2020	REVISED LAYOUT OF GAS, DOMESTIC WATER, AND FIRE SERVICES
3.	6/30/2020	REVISED IN RESPONSE TO LETTER FROM REVIEW ENGINEER
4.	9/10/2020	REVISED FOR NHDOT DRIVEWAY PERMIT

Issued For  
**CONSTRUCTION DOCUMENTS**

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**NORTH HAMPTON, NH**

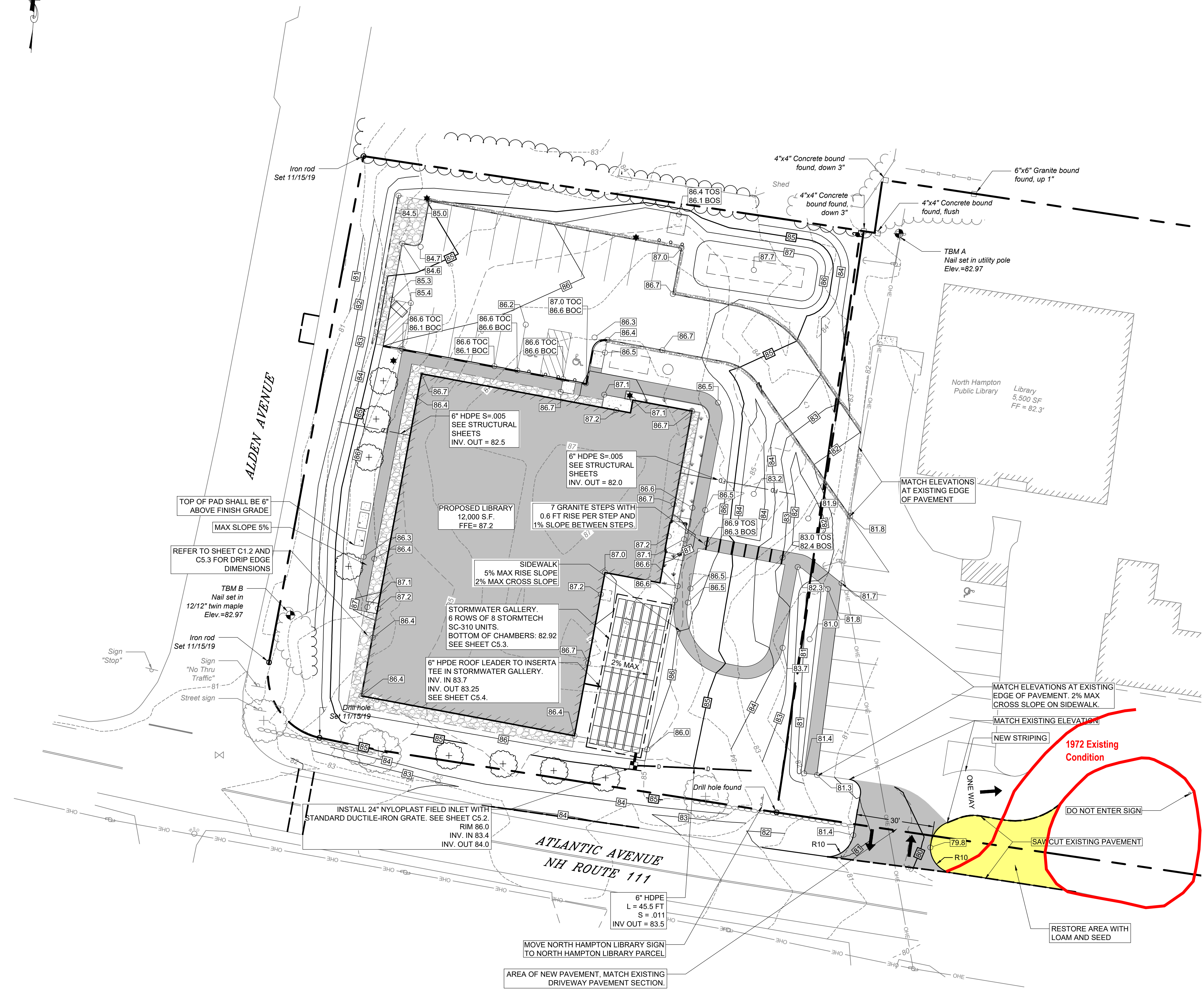
Site  
**TOWN OF NORTH HAMPTON PUBLIC LIBRARY**  
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**NORTH HAMPTON, NH**

Map/Lot: **7/138**  
Drawing Title  
**GRADING & DRAINAGE PLAN**

Scale: **1" = 20'** Date: **05/15/2020**

Drafted By	Checked By	Project Mgr	Project Number
ARC	ERL	ERL	LBPA0005

Sheet Number  
**C1.3**  
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- NOTES:
- REFER TO EXISTING CONDITIONS PLAN FOR BASE PLAN REFERENCES AND ADDITIONAL NOTES.
  - ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE SURVEY PLAN AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR PRIOR TO THE START OF CONSTRUCTION.
  - CONTRACTOR SHALL NOTIFY OWNER & ENGINEER IMMEDIATELY IF SITE CONDITIONS DIFFER FROM WHAT IS SHOWN ON PLAN.
  - SPOT ELEVATIONS SHOWN AT BUILDING CORNERS ARE PROPOSED GROUND ELEVATIONS.
  - FINISH WALK AND CURB ELEVATIONS SHALL BE 6" ABOVE FINISH PAVEMENT.
  - ALL ELEVATIONS SHOWN ARE IN REFERENCE TO THE BENCHMARK AND MUST BE VERIFIED BY THE GENERAL CONTRACTOR AT GROUND BREAK.
  - ALL STORM DRAIN PIPING WITH LESS THAN 3.0 FEET OF COVER SHALL BE OVERLAD WITH 2" THICK RIGID INSULATION FOR THE FULL WIDTH OF PIPE TRENCH.

